

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	R. P English Med Sch MH
2	AFFILIATION NO.(IF APPLICABLE)	1130861
3	SCHOOL CODE (IF APPLICABLE)	30782
4	COMPLETE ADDRESS WITH PIN CODE	R P English Medium School, Near Railway Station Badnapur, Badnapur, JALNA, - 431202
5	PRINCIPAL NAME	Mr. Bijay Kumar Malik
6	PRINCIPAL QUALIFICATION	MA, Bed
7	SCHOOL EMAIL ID	rpemschool@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	7978668622

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://rpemschool.in/documents/mandatory/B-Section/1copy-of-affiliation.pdf">https://rpemschool.in/documents/mandatory/B-Section/1copy-of-affiliation.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://rpemschool.in/documents/mandatory/B-Section/2Society_RC.pdf">https://rpemschool.in/documents/mandatory/B-Section/2Society_RC.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://rpemschool.in/documents/mandatory/B-Section/3NOC.pdf">https://rpemschool.in/documents/mandatory/B-Section/3NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://rpemschool.in/documents/mandatory/B-Section/4RTE.pdf">https://rpemschool.in/documents/mandatory/B-Section/4RTE.pdf</a>

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://rpemschool.in/documents/mandatory/B-Section/5Building.pdf">https://rpemschool.in/documents/mandatory/B-Section/5Building.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://rpemschool.in/documents/mandatory/B-Section/6Fire.pdf">https://rpemschool.in/documents/mandatory/B-Section/6Fire.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://rpemschool.in/documents/mandatory/B-Section/7DEO.pdf">https://rpemschool.in/documents/mandatory/B-Section/7DEO.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://rpemschool.in/documents/mandatory/B-Section/8Water.pdf">https://rpemschool.in/documents/mandatory/B-Section/8Water.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://rpemschool.in/documents/fees/feesstructure.pdf">https://rpemschool.in/documents/fees/feesstructure.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://rpemschool.in/documents/mandatory/AcademicCalender.pdf">https://rpemschool.in/documents/mandatory/AcademicCalender.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://rpemschool.in/documents/mandatory/SMC.pdf">https://rpemschool.in/documents/mandatory/SMC.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://rpemschool.in/documents/mandatory/PTA.pdf">https://rpemschool.in/documents/mandatory/PTA.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://rpemschool.in/documents/mandatory/PreviousResult.pdf">https://rpemschool.in/documents/mandatory/PreviousResult.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Mr. Vijay Kumar Malik
2	TOTAL NO. OF TEACHERS	40
	PGT	8
	TGT	15
	PRT	7
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	Mr.Sham Bhandarge, DSE (Hearing Impairment)
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Mr. Bhagwan Ugale, M.A (Psychology), B.Ed

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					not applicable

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8000

2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	18 & 53
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 63
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	20
6	NO. OF BOYS TOILETS	20
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/GaO8gbuxqTU">https://youtu.be/GaO8gbuxqTU</a>